First World War Service Record John Osborne Price Clarkson

The following is from the National Archives WO 339/23625

2nd Lieutenant J.O.P. Clarkson,
13th Hussars.

"KILLED IN ACTION" 10th March 1917.

Next of Kin :-

Mrs. Clarkson, (Mother)
The Hut,
Esher.

M.S.3. (Cas:) 16.3.17.

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F. 5 breed: no balance.

no ceams

JUNE-JULY, 1914.

FORM OF PARTICULARS.

0 APR 1914

N.B.—Candidates must fill up this form carefully and send it to the Secretary, Civil Se sion, for transmission, in the case of successful Candidates, to the War Office.

Examination for Admission to the Royal Military Academy, or al Military College.

	al Military Colleg	ge.		0	22000
	Name of Candidate in f	ull		John Osborn	e Puce Clar
	Date and place of Birth (A Certificate of Birth to be at forwarded, state on wh			30 of or	ctober 1895.
	Whether of pure Euro	pean descer	ıt	Yes	asik. Bomb
£.	Permanent Address			140 H S. A	King + 0° 9
5.	(a) Name of Father in	full		. John Wi	lkins Clarks
	(b) Position in Life			It Colone	of Judian
	(c) Whether of English				
6.	Is the Candidate in the Territorial Force? (Recommendation to be forwarded)	If so, stat	e Regiment	r no	
7.	Is the Candidate, or ha Officers' Training	s he been, a Corps? If	member of th so, state:—		
	(a) Contingent			Malvern	College . O. T
	(b) Rank				
	(c) If left, date of	leaving			
	(d) Whether in po	ssession of	Certificate A	. yes.	
8.	Has the Candidate bee the Public Service				
9.	Has the Candidate attertion for admission Academy or Roya appointment to a If so, state the da	n to the al Military Commission	Royal Militar College; or fo n in the Army	y or ? no	
10.	Name and address of Kingdom respons contribution in admitted to the F the Royal Military	sible for the the event loval Milita	he Candidate of his bein ry Academy, c		blackson King + C° 9 Pall 9
	School, College, or other place of education of Candidate.	The columns to be filled in for the four years preceding the date of applying for examina- tion.			
	Of Candidate.	From	То		
11.					
	malvern College	January 1910.	(not left).		

. Fol. 259 . Bankay These are to Certify that the Secretary of State for India has in his custody a Register of Baptisms at & Andrews, hask A.D. 1895 , in which Register there is an entry of which the following is a true copy Sanitary ohn Wilkins 29th 1895 blarkson Nasik Oct Eva En Witness Whereof I have hereunto set my hand at the India Office, of Our Lord One thousand nine hundred and forten. Westminster, this twentieth 3/17 POST OFFICE TELEGRAPHS. (Inland Official I certify that this Tele the service of the O. H. M. S.M. S.3 Dated Stamp. Hut Esher

A(C.S.A.E.) (301

CERTIFICATE OF DEATH.

Certified that according to the records of this Office, Second Lieutenant JOHN OSBORNS PRICE CLARKSON, 13th Hussars, was killed in action in Mesopotamia, on the 10th day of March, 1917.

(Sgd.) Percy Taylor,

for the Secretary, War Office.

and obliger.

Your obedient Servant

d at the War Office, London,

s 30 day of October, 1917.

double Expaination

Buth.

Extract from Letters of Administration.

ad 20th North 1914. Granted at The P. P. R

Estate of

John Osborne Price Clarkson og Westbowne Lee. on Solut Hants: 2º Lient: 13 ! Hussars.

Date and Place of Death

ticl on the 10th of March 1914 in Musspolamia tilled in action. Inlestate. a Bachelor without. gather.

Eva Maria Louisa Clarkson. widow. Centul.

Gross value, £ 599, 42, 10.

Disposal of Medals

Creft of

Produced by

Crisman, Perichard & C. Solve. 16. Theobalds Rd.

de R Grous m. W.C.

Moto whom returned by Ag. 9. 3. 12. 14.

H3312 15,000 2/17 HWV (R955) H17,355

Office of the Assistant Adjutant-General,
3rd Echelon, General. Headquarters,
1. E. Force "D."

Basrah, 3rd June 1917.

SIR.

registered post, one sealed packet containing the undermentioned articles the property of the attached 16th Machine Gun Squadron, M.G.Corps.

1 Saddle bag,
2 Albums of kodak films,
2 Albums of kodak films,
3 and 23 prints,
4 Table napkin rings,
1 Tin contg 7 rolls films,
1 Wellet contg 2 photos,
1 Flask,
1 Wrist watch and strap,
2 Sets collar numerals,
1 Colt revolver,
1 Khaki handkerchief.

2. When acknowledging receipt kindly inform me if the seals were intact.

Tor Colonel,

Assistant Adjutant-General,

3rd Echelon, General Headquarters.

To

MESSRS. COX AND COMPANY, 16, CHARING CROSS, LONDON, S.W.

THE MILITARY SECRETARY, INDIA OFFICE, LONDON, S. W.

THE OFFICER COMMANDING DEPOT.

on Oranit, Oak 30-20	REPORT.	authority to be quoted in each case.	Place.	Date.	REMARKS taken from Army Form B, 213, Army Form A. 36, or other
30-10 -					official documents.
31-12	15 O.b. 13 H	Somed Regt from the Base	Southampton Roven Field	18-10-15	A. F. B. 213
		Imbarked Disembarked	Marseilles Basrah	24-6-16	In
		To yth Car Code Machine & Sydn (AF BZ13) 4 Spective with ago (Nominal Roll)		30.12.16	8.
Field Allowance: Advance: Other issues	7 H ban Byan M. G. Sadn	Le Stilled in Action	Field	10.3-14.	Fel No mil. PM
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